| CY 2016 ANNUAL PROCUREMENT PLAN (APP) JOHN HAY MANAGEMENT CORPORATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE (PAP) | PROCUREMENT PROGRAM / PROJECT | PROCUREMENT <br> METHOD | PMOI ENDUSER | Source of Funds | Estimated Budget (PhP) |
|  |  |  |  |  | Total |
|  | INFRASTRUCTURE |  |  |  |  |
| INFRA-01-SSD | Repair and maintenance of Kadaklan Ranger Station | Public Bidding | SSD |  | 130,000.00 |
| INFRA-02-EMD | Rehabilitation of Gardener's bunkhouse and vermicomposting area at the JHMC nursery | Public Bidding | EAMD-EMD |  | 50,000.00 |
| INFRA-03-ICT | Records,Storage area (must be fireproof as required by National Archives of the Phils/NAP) | Public Bidding | ASD-ICTD |  | 250,000.00 |
| INFRA-04-BDD | Construction/rehabilitation of guardhouse, ticketing booth and signages at the Historical Core | Public Bidding | BDD |  | 300,000.00 |
| INFRA-05-EMD | Extension of greenhouse for tree seedlings and ornamentals | Public Bidding | EAMD-EMD |  | 300,000.00 |
| INFRA-06-PSD | Asphalt Overlay pavement from BCDA Cottage Entrance to Cantinetta | Public Bidding | EAMD-PSD |  | 2,365,000.00 |
|  | Sub-total |  |  |  | 3,395,000.00 |
|  |  |  |  |  |  |
|  | CONSULTANCY |  |  | COB 2016 |  |
| CON-01-HRD | Organizational Development | Public Bidding | HRD |  | 500,000.00 |
| CON-02-SEZAD | SEZAD Information System | Public Bidding |  |  | 2,000,000.00 |
| CON-03-COMREL | Consultant for Public Affairs and Communication Management | AM-NP | COMREL |  | 600,000.00 |
| CON-04-EAMD | On-call Mechanical \& Sanitary Engr. | Public Bidding | EAMD |  | 280,000.00 |
| CON-05-EMD | Advisory and review services for the draft SFMP output | Public Bidding | EAMD-EMD |  | 150,000.00 |
| CON-06-EMD | Gender and Development | Public Bidding | HRD |  | 500,000.00 |
|  | Sub-total |  |  |  | 4,030,000.00 |
| - GOODS AND SERVICES |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Security Services |  |  | COB 2016 |  |
| GD-01-SSD | Security Service AOR1 | PUBLIC BIDDING | SSD |  | 16,048,627.20 |
| GD-02-SSD | Security Service AOR2 | PUBLIC BIDDING | SSD |  | 18,723,398.40 |
| Sub-Total |  |  |  |  | 34,772,025.60 |
|  | Janitorial Services |  |  |  |  |
| GD-03-GSD | JHMC Facilties | PUBLIC BIDDING | ASD-GSD | COB 2016 | 1,120,000.00 |
| GD-04-GSD | Mile-HI Center, Cantinetta, Igorot Lodge and other areas | PUBLIC BIDDING | ASD-GSD | CUSA | 800,000.00 |
|  | Sub-total |  |  |  | 1,920,000.00 |
|  | Repairs and Maintenance Expenses (Facilities) (Facilities) |  |  |  |  |
| GD-05-GSD | Repairs and Maintenance of JHMC Cottages <br> (Details: Annex "C") | AM-NP | ASD-GSD | COB 2016 | 150,000.00 |
| GD-06-GSD | Repairs and Maintenance of BCDA Cottages and Historical Core (Details: Annex "D" | AM-NP | ASD-GSD | COB 2016 | 300,000.00 |


| CODE (PAP) | PROCUREMENT PROGRAM / PROJECT | PROCUREMENT <br> METHOD | PMOI ENDUSER | Source of Funds | Estimated Budget <br> (PhP) <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| GD-07-GSD | (Bellhouse, CCA and JHMC Cottages) | AM-NP | ASD-GSD | COB 2016 | 210,000.00 |
|  | Repairs and Maintenance Expenses (IT and Non-IT) |  |  |  |  |
| GD-08-GSD | Rehabilitation of existing equipment and fixtures except IT Equipment | AM-NP | ASD-GSD | COB 2016 | 90,000.00 |
| GD-09-GSD | Periodic Maintenance (2 Generators) | AM-NP | ASD-GSD | COB 2016 | 70,000.00 |
| GD-10-ICT | ICT Equipment Maintenance: Upgrade or replacement of existing equipment and fixtures | AM-NP | ASD-ICT | COB 2016 | 140,000.00 |
|  | Motor Vehicles |  |  |  |  |
| GD-11-GSD | Casa Maintenance | AM-DC | ASD-GSD | COB 2016 | 600,000.00 |
| GD-12-GSD | Non-Casa Maintenance | AM-NP | ASD-GSD | COB 2016 | 300,000.00 |
| Sub-Total |  |  |  |  | 1,860,000.00 |
|  | Environment/Sanitary Services |  |  |  |  |
| GD-13-EMD | Forest and Environment Mgmt | AM-NP | EMD | COB 2016 | 86,000.00 |
| GD-14-EMD | Firelines/ greenbreak establishment within JHRA | AM-NP | EMD | COB 2016 | 40,000.00 |
| GD-15-EMD | Sanitation and retrieval cutting operations | Public Bidding | EMD | COB 2016 | 700,000.00 |
| GD-16-EMD | Hazardous waste management | AM-NP | EMD | COB 2016 | 260,000.00 |
| Sub-Total |  |  |  |  | 1,086,000.00 |
|  | NEW PURCHASES |  |  | COB 2016 |  |
| GD-17-GSD | Motor Vehicle | Public Bidding | ASD-GSD |  | 1,000,000.00 |
| GD-18-ICT | Lighting Arrester | Public Bidding | ICT |  | 350,000.00 |
| GD-19-ICT | Printer ( A3, Original CISS) (5) | Public Bidding | ASD-ICT |  | 100,000.00 |
|  | Photo printer (1) | Public Bidding |  |  | 20,000.00 |
|  | Speaker, Sound system (1) | Public Bidding |  |  | 20,000.00 |
|  | UPS (rack type) (1) | Public Bidding |  |  | 60,000.00 |
|  | Computer Operating system for 20 users | Public Bidding |  |  | 160,000.00 |
|  | Office Application Software for 25 users | Public Bidding |  |  | 360,000.00 |
|  | Anti virus software for 50 users | Public Bidding |  |  | 60,000.00 |
|  | Photocopier (heavy duty) (1) | Public Bidding |  |  | 112,000.00 |
|  | Scanner | Public Bidding |  |  | 25,000.00 |
|  | Laptop (3) | Public Bidding |  |  | 160,000.00 |
|  | Desktop | Public Bidding |  |  | 45,000.00 |
|  | Sub-Total |  |  |  | 2,472,000.00 |
|  | Office Supplies and Materials |  |  |  |  |
| GD-20-JHMC | Office Supplies (Annex "A") | PS-DBM | JHMC | COB 2016 | 680,205.60 |
| GD-21-JHMC | Office Supplies (Annex "B") | Public Bidding | JHMC | COB 2016 | 1,620,292.06 |
|  | Sub-Total |  |  |  | 2,300,497.66 |
|  | Fuel, Oil and Lubricants |  |  |  |  |
| GD-22-GSD | Fuel, Oil and Lubricants Expenses | Public Bidding | JHMC | COB 2016 | 1,400,000.00 |
|  | Sub-Total |  |  |  | 1,400,000.00 |
|  | Communication Expenses |  |  |  |  |
| GD-23-GSD | Postage and Deliveries | AM-NP | ASD-GSD | COB 2016 | 70,000.00 |
| GD-24-GSD | Telephone Expenses -Mobile (Details: Annex "E") | AM-NP | ASD-GSD | COB 2016 | 419,200.00 |
| GD-25-GSD | Telephone Expenses Landline | AM-NP | ASD-GSD | COB 2016 | 340,000.00 |
| GD-26-ICT | Internet Expenses | AM-NP | ASD-GSD | COB 2016 | 70,800.00 |
| Sub-Tot |  |  |  |  | 900,000.00 |
|  | Rent Expense |  |  |  |  |
| GD-27-GSD | PO Box Rental | AM-NP | ASD-GSD |  | 5,000.00 |
| Sub-Tot |  |  |  |  | 5,000.00 |
|  | Water and Illumination Expenses |  |  |  |  |
| GD-28-GSD | Water Services (per month) | AM-DC | ASD-GSD |  | 420,000.00 |
| GD-29-GSD | Electricity (per month) | AM-DC | ASD-GSD |  | 800,000.00 |
| Sub-Total |  |  |  |  | 1,220,000.00 |


| CODE (PAP) | PROCUREMENT PROGRAM / PROJECT | PROCUREMENT <br> METHOD | PMOI ENDUSER | Source of Funds | Estimated Budget (PhP) <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | Representation Expenses |  |  |  |  |
| GD-30-SEZAD | For various meetings with locators | AM-NP | SEZAD |  | 300,000.00 |
| GD-31-SEZAD | CJH Camp-wide Year -end activities | AM-NP | SEZAD |  | 200,000.00 |
| GD-32-JHMC | Coordination with meetings and/or project inspection with line agencies, interagency and local officials | AM-NP | ALL DEPT. |  | 300,000.00 |
| GD-32-EXE | For executive offices functions | AM-NP | PCEO and OVP |  | 450,000.00 |
| GD-34-JHMC | For various meetings and events | AM-NP | ALL DEPT. |  | 350,000.00 |
| GD-35-HRD | Gender and Development | AM-NP | HRD |  | 300,000.00 |
| GD-36-OCS | BOD Meetings | AM-NP | OCS |  | 600,000.00 |
| Sub-Tot |  |  |  |  | 2,500,000.00 |
|  | Subscription Expenses (Approved Budget: Php 70,000.00) |  |  |  |  |
| GD-37-GSD | $\begin{aligned} & \text { Cable for TV (Cottages 624, 629, } 663, \\ & 664) \end{aligned}$ | AM-NP | ASD-GSD |  | 10,000.00 |
| GD-38-GSD | Newspapers - National | AM-NP | ASD-GSD |  | 60,000.00 |
| GD-39-GSD | Newspapers - Local | AM-NP | ASD-GSD |  |  |
| Sub-Total |  |  |  |  | 70,000.00 |
|  | Vehicle Registration |  |  |  |  |
| GD-39-GSD | Emission Testing | AM-NP | ASD-GSD |  | 15,000.00 |
| Sub-Tota |  |  |  |  | 15,000.00 |
|  | Marketing and Advertising Expenses |  |  |  |  |
| GD-39-BDD | Promotional Events | AM-NP | BDD |  | 500,000.00 |
| GD-40-OPCEO | Corporate Give-aways | AM-NP | OPCEO |  | 300,000.00 |
| GD-41-BDD | Advertorials and marketing collaterals | AM-NP | BDD |  | 500,000.00 |
| GD-42ADPCOM/BAC | Advertisement for ADPCOM and BAC | AM-NP | ADP/BAC |  | 1,100,000.00 |
| GD-43-SEZAD | Directional Signages | AM-NP | SEZAD |  | 300,000.00 |
| Sub-Tot |  |  |  |  | 2,700,000.00 |
|  | Printing and Binding Expenses |  |  |  |  |
| GD-44-JHMC | Reproduction expenses | AM-NP | JHMC |  | 180,000.00 |
| GD-45-JHMC | Tarpaulins | AM-NP | JHMC |  | 10,000.00 |
|  | Sub-Total |  |  |  | 190,000.00 |
|  | General Services |  |  |  |  |
| GD-46-GSD | Cottage Laundry Services | AM-NP | ASD-GSD |  | 320,000.00 |
| GD-47-GSD | Gardening Services | Public Bidding | ASD-GSD |  | 500,000.00 |
| GD-48-GSD | Other areas-BCDA | Public Bidding | ASD-GSD | CUSA | 500,000.00 |
| GD-49-GSD | Solid Waste Collection | Public Bidding | ASD-GSD |  | 322,000.00 |
| GD-50-GSD | Mile-HI Center, Cantinetta, Igorot Lodge and other areas | Public Bidding | ASD-GSD | CUSA | 120,000.00 |
| Sub-Tot |  |  |  |  | 1,762,000.00 |
|  | Public Relations Program |  |  |  |  |
| GD-51-COMREL | Media Activities | AM-NP | COMREL |  | 150,000.00 |
| GD-52-COMREL | Press Conferences/ Kapihan(Major Issues/ Land Related Cost) | AM-NP | COMREL |  | 360,000.00 |
| GD-53-COMREL | Radio Advertisements(Land Related Cost) | AM-NP | COMREL |  | 400,000.00 |
| GD-54-COMREL | Print Advertisements(Land Related Cost) | AM-NP | COMREL |  | 300,000.00 |
| GD-55-COMREL | Advertorials(Land Related Cost) | AM-NP | COMREL |  | 250,000.00 |
| GD-56-COMREL | Public Consultations as need arises (Land Related Cost) | AM-NP | COMREL |  | 300,000.00 |
|  | Sub-Total |  |  |  | 1,760,000.00 |
|  | Planning Programs |  |  |  |  |
| GD-57-OCS | Planning Expenses (BOD) | AM-NP | OCS |  | 400,000.00 |
|  | Sub-Total |  |  |  | 400,000.00 |



## ANNUAL PROCUREMENT PLAN FOR 2016

 For Common-Use Supplies and Equipment1 Select the appropriate worksheet depending on the nearest Regional/Provincial Depot in your area.
2 For Sub - Depots please refer to the following (Arranged/ Classified according to commmonality of freight
cost):
a. Bukidnon, Puerto Princesa Palawan,
b. Misamis Oriental, Bacolod, Calbayog,
c. Surigao Del Norte - Surigao Del Norte
d. Zamboanga Sibugay-Zamboanga
e. Camiguin - Camiguin

3 Indicate the agency's monthly requirement per item in the APP form. The form will automatically compute Quarterly requirement, total amount per item and and grand total

4 APPs are considered incorrect if: a) form used is other than the prescribed format downloaded at philgeps.gov.ph and; b) correct format is used but fields were deleted and/or inserted in Portion A of the APP. The agency will be informed through e-mail if the submission is incorrect.
5 For Other Items not available from the Procurement Service but regularly purchased from other sources, agency must specify/indicate the item name under each category and unit price based on their last purchase of the item/s. These items will be evaluated by the Procurement Service and may be considered Common Supplies or Equipment (CSE). Items will be added to the electronic catalogue / virtual store as soon as it is procured and made available by the Procurement Service.
6 The accomplished HARD COPY of the APP-CSE shall be submitted in the following manner: DBM Central Office-for entities in the Central Office
DBM Regional Office (RO)- for regional offices, operating units of DepEd, DOH, DPWH, CHED, TESDA and SUCs
The accomplished SOFT COPY of the APP-CSE shall be submitted to the following email addressess:
a. ps.app.nga@gmail.com - For central and regional offices of all national government agencies
b. ps.app.suc@gmail.com- For main and other campuses of all state universities and colleges
c. ps.app.gocc@gmail.com- For all central and regional offices of government owned and controlled corporations
d. ps.app.deped@gmail.com- For primary and secondary schools

7 Consistent with National Budget Circular No. 555, the APP for FY 2016 must be submitted on or before November 30, 2015.
8 Rename your APP file in the following format: APP2016- Name of Agency-Region (e.g. APP2016-PS- Central Office).
For further assistance/clarification, agencies may call the Planning Division of the Procurement Service at telephone 9 nos. (02)561-6116 or (02)689-7750 loc. 4021.

| Department/Bureau/Office: JOHN HAY MANAGEMENT Region: CAR <br> Address: Camp John Hay, Loakan Road, Baguio City |  |  | Contact Person: $\qquad$ <br> Position: $\qquad$ <br> E-mail : $\qquad$ <br> Telephone/Mobile Nos: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | Item \& Specifications | Unit of Measure | Quantity Requirement | Price Catalogue as of January 31, 2016 | TOTAL AMOUNT |
| A. AVAILABLE AT PROCUREMENT SERVICE STORES |  |  |  |  |  |
| COMMON ELECTRICAL SUPPLIES |  |  |  |  |  |
| 1 | BATTERY, size AAA, alkaline, 2 pcs/pack | pack | 109 | 15.40 | 1,678.60 |
| 2 | BATTERY, size AA, alkaline, 2 pcs/pack | pack | 28 | 17.55 | 491.40 |
| COMMON OFFICE SUPPLIES |  |  | o |  |  |
| 3 | AIR FRESHENER, 280mL/can | can | 51 | 83.60 | 4,263.60 |
| 4 | ALCOHOL, $70 \%$, ethyl, 500 ml | bottle | 279 | 44.20 | 12,331.80 |
| 5 | Blade, heavy duty cutter (L500), 10s/pack | pack | 25 | 8.50 | 212.50 |
| 6 | CARBON FILM, polyethylen, A-4 | box | 1 | 264.15 | 264.15 |


|  | Item \& Specifications | Unit of <br> Measure | Quantity Requirement | Price Catalogue as of January 31, 2016 | TOTAL AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | CLIP, backfold, 25 mm , 12 pieces per box | box | 275 | 17.05 | 4,688.75 |
| 8 | CORRECTION TAPE | piece | 83 | 42.05 | 3,490.15 |
| 9 | DATA FILE BOX, ( $5^{\prime \prime} \times 9$ " $\times 15-3 / 4^{\prime \prime}$ ) | box | 343 | 71.45 | 24,507.35 |
| 10 | DATA FOLDER, with finger ring( ( $3^{\prime \prime} \times 9$ " $\times 15$ ") | each | 20 | 78.80 | 1,576.00 |
| 11 | ENVELOPE, DOCUMENTARY ( $10^{\prime \prime} \times 15^{\prime \prime}$ ), 500 pc/box | box | 24 | 519.60 | 12,470.40 |
| 12 | ENVELOPE EXPANDING, legal size, $100 \mathrm{pc} / \mathrm{box}$ | box | 46 | 636.70 | 29,288.20 |
| 13 | ENVELOPE, EXPANDING, plastic, legal size | each | 47 | 29.85 | 1,402.95 |
| 14 | ENVELOPE, MAILING, white with window, 500 pieces per box | box | 12 | 200.10 | 2,401.20 |
| 15 | ERASER, rubber | each | 27 | 2.25 | 60.75 |
| 16 | FASTENER, non-rust metal , $25 \mathrm{~mm}, 50 \mathrm{~s}$ | box | 156 | 67.10 | 10,467.60 |
| 17 | FOLDER, Pressboard, plain, legal, $100 \mathrm{pcs} / \mathrm{box}$ | box | 14 | 958.50 | 13,419.00 |
| 18 | FOLDER, Tagboard, A4, 100 pieces per pack | pack | 72 | 265.60 | 19,123.20 |
| 19 | FOLDER, Tagboard, Legal size, 100 pieces per pack | pack | 66 | 307.20 | 20,275.20 |
| 20 | MARKING PEN, whiteboard, red | each | 59 | 12.10 | 713.90 |
| 21 | MARKING PEN, permanent, blue | each | 123 | 9.90 | 1,217.70 |
| 22 | MARKING PEN, permanent, black | piece | 91 | 9.90 | 900.90 |
| 23 | NOTE BOOK, stenographer's | each | 206 | 10.56 | 2,174.85 |
| 24 | NOTE PAD, stick-on, (3"×3") | pad | 451 | 41.45 | 18,693.95 |
| 25 | PAPER, MULTICOPY, A4, 80 gsm , subs 24 | ream | 1004 | 120.70 | 121,182.80 |
| 26 | PAPER, MULTICOPY, legal, 80 gsm , subs. 24 | ream | 355 | 135.20 | 47,996.00 |
| 27 | PENCIL, mechanical , $0,5 \mathrm{~mm}$ lead | each | 87 | 23.45 | 2,040.15 |
| 28 | RECORD BOOK, 300 pages | book | 125 | 61.80 | 7,725.00 |
| 29 | RECORD BOOK, 500 pages | book | 83 | 88.95 | 7,382.85 |
| 30 | SIGN PEN, black, . 5 mm | piece | 234 | 45.10 | 10,553.40 |
| 31 | SIGN PEN, blue , 0.5 mm | piece | 939 | 45.10 | 42,348.90 |
| 32 | SIGN PEN, red, , 0.5mm | piece | 20 | 45.10 | 902.00 |
| 33 | STAMP PAD, felt pad | each | 10 | 31.85 | 318.50 |
| 34 | STAPLE WIRE, Standard, no. 35, $500 \mathrm{pcs} / \mathrm{box}$ | box | 97 | 19.35 | 1,876.95 |
| 35 | TAPE, masking, $1^{\prime \prime}$, 24 mm | roll | 53 | 56.45 | 2,991.85 |
| 36 | TAPE, masking, $2^{\prime \prime}$, 48 mm , | roll | 51 | 107.60 | 5,487.60 |
| 37 | TAPE, transparent, $24 \mathrm{~mm}, 1^{\prime \prime}$ | roll | 260 | 17.80 | 4,629.11 |
| 38 | TAPE, transparent, $48 \mathrm{~mm}, 2^{\prime \prime}$ | roll | 102 | 34.10 | 3,478.20 |
| 39 | TAPE, packaging, 48 mm , $2^{\prime \prime}$ | roll | 87 | 34.10 | 2,966.70 |
| 40 | TOILET TISSUE, 12 rolls per pack | pack | 434 | 77.40 | 33,591.60 |
| 41 | STAMPING DATER, self-inking stamp,mechanical | piece | 11 | 489.90 | 5,388.90 |
| 42 | PUNCHER, heavy duty | each | 20 | 126.40 | 2,528.00 |
| 43 | SCISSORS, (6") | pair | 49 | 15.90 | 779.10 |
| 44 | STAPLER, standard | each | 15 | 94.45 | 1,416.75 |
| 45 | TAPE DISPENSER, handhld, for 48 mm width, packaging tape | piece | 8 | 34.10 | 272.80 |
|  | OMMON JANITORIAL SUPPLIES |  | 0 |  |  |
| 46 | CLEANER, TOILET BOWL AND URINAL | bottle | 30 | 42.60 | 1,278.00 |
| 47 | DETERGENT POWDER, $1 \mathrm{~kg} / \mathrm{pack}$ | pack | 3 | 42.60 | 127.80 |
| 48 | DISINFECTANT SPRAY, 340 gm | can | 60 | 122.50 | 7,350.00 |
| 49 | FURNITURE CLEANER, $\mathrm{min} .300 \mathrm{ml} /$ can | can | 28 | 86.80 | 2,430.40 |
| 50 | INSECTICIDE, 600 ml (420g/can) | can | 32 | 120.35 | 3,851.20 |
| 51 | TRASHBAG, plastic, transparent, gusseted type, 40 " $\times 40^{\prime \prime}$, 10 pcs/pack | roll | 38 | 143.25 | 5,443.50 |
| COMMON OFFICE EQUIPMENT |  |  |  |  |  |
| 52 | CALCULATOR, desktop, compact electronic LCD display, 12 digits, two-way power source | unit | 1 | 157.65 | 157.65 |
| 53 | COMPACT DISK RECORDABLE, $\min 700 \mathrm{mb} / 70$ min running time | piece | 100 | 10.40 | 1,040.00 |
| 54 | ELECTRIC FAN, heavy duty, with stand $16{ }^{\prime \prime}$ | piece | 1 | 1,061.85 | 1,061.85 |


|  | Item \& Specifications | Unit of Measure | Quantity Requirement | Price Catalogue as of January 31, 2016 | TOTAL AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COMMON COMPUTER SUPPLIES |  |  | 0 |  |  |
| 55 | DVD REWRITABLE, $4 \times$ speed, $4.7 \mathrm{CB} / 120 \mathrm{~min}$ | piece | 196 | 21.10 | 4,135.60 |
| 56 | DVD RECORDABLE 4.7 GB /120 min , 1-16x | piece | 146 | 11.50 | 1,679.00 |
| 57 | EXTERNAL HARD DRIVE, 1TB | unit | 12 | 3,170.00 | 38,040.00 |
| 58 | FLASH DRIVE, USB 16GB | each | 11 | 239.65 | 2,636.15 |
| CONSUMABLES |  |  | 0 |  |  |
| 59 | CANON PG-810, Black | piece | 12 | 692.25 | 8,307.00 |
| 60 | Ink Cartridge, HP C658A/D, No. 78, Tricolor | piece | 10 | 1,549.60 | 15,496.00 |
| 61 | Ink Cartridge, HP 51645A, No. 45, Black | cart | 18 | 1,341.90 | 24,154.20 |
| 62 | CANON CL-811, Colored | piece | 12 | 915.00 | 10,980.00 |
| 63 | TONER CART, SAMSUNG ML-D2850B, Black | cart | 12 | 5,005.50 | 60,066.00 |
| TOTAL |  | 680,205.60 |  |  |  |

We hereby warrant that the total amount reflected in this Annual Supplies/Equipment Procurement Plan to procure the listed common-use supplies, materials and equipment has been included in or is within our approved budget for the year.

